

AN ORDINANCE 101243

**AUTHORIZING THE ACCEPTANCE OF A GRANT
IN THE AMOUNT OF \$11,660.80 FROM THE
SOUTHWEST TEXAS REGIONAL ADVISORY
COUNCIL FOR TRAUMA (STRAC) TO BE USED BY
THE EMS DIVISION OF THE SAN ANTONIO FIRE
DEPARTMENT FOR EMS ELIGIBLE EXPENSES.**

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WHEREAS, the Southwest Texas Regional Council for Trauma (STRAC) has grant funds available that are to be used to improve the functionality of EMS agencies throughout the state; and

WHEREAS, STRAC has offered grant funds in the amount of \$11,660.80 to the San Antonio Fire Department's EMS Division that are to be used for the aforementioned purpose; and

WHEREAS, said grant requires no matching funds; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager, or his designee, is hereby authorized to accept a grant in the amount of \$11,660.80 from the Southwest Texas Regional Advisory Council for Trauma that will be used, in accordance with the terms of the grant, by the San Antonio Fire Department's EMS Division for eligible expenses, and is hereby authorized to execute any and all documents necessary to affect said acceptance. A copy of the grant document shall be kept by the Office of the Fire Chief.

SECTION 2. Fund No. 29003000, Internal Order No. 12000000000026, entitled "FY05 STRAC Grant Project" has been designated for use in accounting for this grant

SECTION 3. The sum of \$11,660.80 in funding is approved and hereby appropriated in said Internal Order as set out in the detailed budget affixed hereto and incorporated herein for all purposes as Attachment I.

SECTION 4. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocation to specific SAP Fund Numbers and Internal orders as necessary to carry out the purpose of this Ordinance.

SECTION 5. This ordinance shall take effect ten days from the date of the passage.

PASSED AND APPROVED this ____ day of August, 2005.


M A Y O R

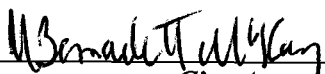
ATTEST:

PHIL HARDBERGER



City Clerk

APPROVED AS TO FORM:



for City Attorney